



PTO/SB/81 (01-06)

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**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

Application Number	10/576,635
Filing Date	April 21, 2006
First Named Inventor	Christopher N. Bowman
Title	Novel Photopolymers and Use In
Art Unit	TBD
Examiner Name	TBD
Attorney Docket Number	76775.011503

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

 Practitioners associated with the Customer Number:

37705

OR

 Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

 The address associated with the above-mentioned Customer Number:

OR

 The address associated with Customer Number:

OR

<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone	Email		

I am the:

 Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)**SIGNATURE of Applicant or Assignee of Record**

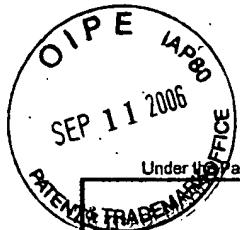
Signature	David N. Allen	Date	20 May 2006
Name	David N. Allen, Ph.D.	Telephone	(303) 735-1688
Title and Company	Associate Vice President		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

 \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete; including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*



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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Christopher N. Bowman, et al.Application No./Patent No./Control No.: 10/576,635 Filed/Issue Date: April 21, 2006Entitled: **NOVEL PHOTOPOLYMERS AND USE IN DENTAL RESTORATIVE MATERIALS**

The Regents of the University of Colorado, a body corporate  
(Name of Assignee) (Type of Assignee: corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or a true copy of the original assignment is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

David N. Allen, Ph.D.

Printed or Typed Name

Date

(303) 735-1688

Telephone Number

Associate Vice President  
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form, and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA. 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

ASSIGNMENT

WHEREAS, WE,

*CNB*  
*4321 Clay Commons Ct*  
Christopher N. Bowman, a citizen of the United States of America, residing at  
Boulder, CO 80303; *CNB*

Hui Lu, a citizen of China, residing at 210 Bay Tree Road, E203, Dover, DE  
19901; and

Jeffrey W. Stansbury, a citizen of the United States of America, residing at  
18111 E. Ida Place, Centennial, CO 80015;

hereinafter referred to as ASSIGNORS, have invented certain new and useful  
improvements in **NOVEL PHOTOPOLYMERS AND USE IN DENTAL  
RESTORATIVE MATERIALS**, for which we have executed and filed an application for  
Letters Patents of the United States on April 21, 2006, United States Patent Application No.  
**10/576,635** (the "Application");

WHEREAS, The Regents of the University of Colorado, a body corporate,  
organized and existing under and by virtue of the laws of the State of Colorado, and having an  
office and place of business at 4001 Discovery Drive, Suite 390, Campus Box 588 SYS, Boulder,  
CO 80309, hereinafter referred to as ASSIGNEE, is desirous of obtaining the entire right, title  
and interest in, to and under the improvements and the Application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to  
each of us in hand paid, and other good and valuable consideration, the receipt of which is  
hereby acknowledged, we, the ASSIGNORS, have sold, assigned, transferred and set over, and  
by these presents do hereby sell, assign, transfer and set over, unto the ASSIGNEE, its  
successors, legal representatives and assigns, the entire right, title and interest in, to and under  
the improvements, and the Application and all divisions, renewals and continuations thereof,  
and all Letters Patent of the United States which may be granted thereon and all reissues and  
extensions thereof, and all applications for Letters Patent which may hereafter be filed for the  
improvements in any country or countries foreign to the United States, and all Letters Patent  
which may be granted for the improvements in any country or countries foreign to the United  
States and all extensions, renewals and reissues thereof; and we hereby authorize and request the  
Commissioner of Patents of the United States, and any Official of any country or countries  
foreign to the United States whose duty it is to issue patents on applications as aforesaid, to  
issue all Letters Patent for the improvements to the ASSIGNEE, its successors, legal  
representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY grant to the attorneys associated with Customer Number  
37705 of Greenberg Traurig, LLP, the right and full power of attorney to enter all further

identifying information of the improvements and the application as may be deemed necessary or desirable for the recordation or perfection of this ASSIGNMENT.

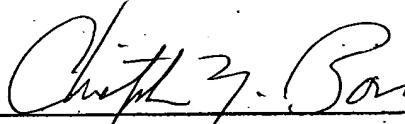
AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant and agree that we will communicate to the ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting the improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for the improvements in all countries.

IN TESTIMONY WHEREOF, we have set our hands and seals to this

Assignment.

May 22<sup>nd</sup>, 2006

  
Christopher N. Bowman

State of Colorado

)

County of Boulder

)  
ss.:  
)

On this 22 day of May, 2006 before me, a Notary Public in and for the State and County aforesaid, personally appeared Christopher N. Bowman, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

Shaeen S. Powers

Notary Public

RECEIVED

MAY 22 2006

Docket No: 76775.011503

CU1086B

May 18, 2006

Hui Lu

State of Delaware

)

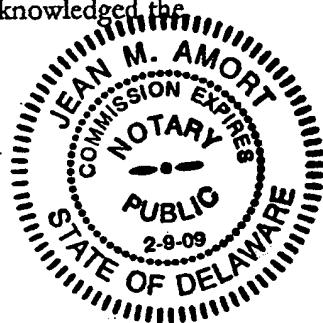
County of Kent

)

)

On this 18<sup>th</sup> day of May, 2006 before me, a Notary Public in and for the State and County aforesaid, personally appeared Hui Lu, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

Jean M. Amort  
Notary Public



, 2006

Jeffrey W. Stansbury

State of

)

County of

)

)

On this \_\_\_ day of \_\_\_\_\_, 2006 before me, a Notary Public in and for the State and County aforesaid, personally appeared Jeffrey W. Stansbury, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

Notary Public

2006

Hui Lu

On this \_\_\_\_ day of \_\_\_\_\_, 2006 before me, a Notary Public in and for the State and County aforesaid, personally appeared **Hui Lu**, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

## Notary Public

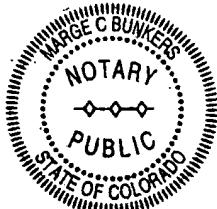
May 12, 2006

Jeffrey W. Stansbury  
Jeffrey W. Stansbury

State of Colorado )  
County of Adams ) ss.: )

On this 12 day of May, 2006 before me, a Notary Public in and for the State and County aforesaid, personally appeared Jeffrey W. Stansbury, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

Marge C. Bunker  
Notary Public



MY COMMISSION EXPIRES:  
December 24, 2006